

**COMMISSIONER'S ADVISORY COMMITTEE ON  
HEALTH CARE AND INSURANCE  
AGENDA**

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on:

**April 20, 2017 at 9:00 a.m.**

**Nevada Division of Insurance  
Hearing Room, Suite 103  
1818 East College Parkway  
Carson City, Nevada 89706**

**Persons may also participate through a simultaneous video-conference in Las Vegas, NV, at the Nevada State Business Center, Tahoe Room, Suite 430, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The public is invited to attend.** Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at [nhoffman@doi.nv.gov](mailto:nhoffman@doi.nv.gov), or by calling (775) 687- 0737.

Below is an agenda of all items scheduled for discussion by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for discussion. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to order and roll call
2. Commissioner's comments and introductions
3. Long Term Care
  - a. March 23, 2017 Long Term Care Forum
  - b. Penn Treaty Liquidation: Lou Roggensack
4. Stop-Loss Insurance
5. Industry proposals
  - a. Annuity Suitability Model Language: John Mangan, Barry Leigh Weissman
  - b. Department of Labor's "Fiduciary Rule": John Mangan
6. Legislative updates
7. Silver State Health Insurance Exchange
8. Affordable Care Act ("ACA")
9. Facilitated discussion: Richele O'Driscoll and Deborah Loesch-Griffin, Turning Point, Inc.
  - a. Clarification of roles, expectations and agreements for working together
  - b. Identification of 3-5 biggest issues confronting the industry in the next year
  - c. Prioritization of issues and how these will be addressed by the committee
  - d. Final reflection

10. Public comment

11. Scheduling of next meeting and agenda items

12. Adjournment